

## Chapters 2-3 – Church History – Seven Letters to Seven Churches

## THE LAODICEAN LETTER - PART ONE - REVELATION 3:14-22

by of ch of	the apostle John—thuman history (190 urches and individuate the Bible have been	the letter to the church 00 AD - Present). This is als are overcome by apo rejected and replaced b	last letter written to the seven church of the <i>Laodiceans</i> . Doctrinally, we the church period of the	are in the <i>last days</i> door when he preserved words hal preferences, and		
Th	e name Laodicea or	Laodiceans means: The	e of the people;			
1.	This name supernaturally represents the self-centered characteristics of this church and also th particular period in church history (1900 AD – Present time until the rapture of church age saints) Rev. 3:14a					
2.	. The name indicates that the rights of the people are much more important than the will of God - Rom. 16:17-18; Phil. 3:18-19					
Th	ere are no positive	commendations given:				
-	God has nothing good to say about this church					
Th	ere are negative co	ndemnations given:				
	_	– Rev. 3:15	5-16			
	a. They are neith					
	Do not v Refrain Like the	from preaching and take n	t could care less about offending God to stand on absolute truth s—No <i>King</i> on throne; people do wha			
	b. They make Goo	d sick enough to vomit				
	The mid One foo	dle-of-the-road church t in the world, one foot in	ugh issues concerning God, holines the kingdom ng it's OK, yet fence sitting means you			

۷.	They are deceived – Rev. 3:17				
	a.	They say they are something:			
		- Rich and increased with goods			
		- Have need of nothing			
	b.	Their real condition:			
		- Wretched and miserable			
		- Poor,, and naked			
Th	ere	is wise counsel offered:			
1.		gold tried in the fire – Rev. 3:18a			
	That the trial of your faith, being much more precious than of gold that perisheth, though it be tried with fire, might be found unto praise and honour and glory at the appearing of Jesus Christ: 1 Peter 1:7				
2.		white raiment – Rev. 3:18b			
	Let thy garments be always white Ecc. 9:8a				
	If so be that being clothed we shall not be found naked. 2 Cor. 5:3				
		hold, I come as a thief. Blessed is he that watcheth, and keepeth his garments, lest he walk naked, and they this shame. Rev. 16:15			
	a.	Questions:			
		- What currency will purchase these things?			
		- What will it cost you to buy them?			
		- What do you possess to trade for the ownership of such things?			
	b.	Answers:			
		- Self-centeredness			
		- The absence of obedience by faith			
3.	An	oint thine eyes with eyesalve so that you can see – Rev. 3:18c			
		nen he had thus spoken, he spat on the ground, and made clay of the spittle, and he anointed the eyes of blind man with the clay, And said unto him, Go, wash in the pool of Siloam, (which is by interpretation,			

Sent.) He went his way therefore, and washed, and came seeing. The neighbours therefore, and they which

before had seen him that he was blind, said, Is not this he that sat and begged? Jo. 9:6-8

	- How can I gain sight to see things God's way?		
	b. Answers:		
	<ul> <li>Have a genuine consuming desire to see things clearly</li> </ul>		
	- Do exactly what Jesus Christ prescribes		
4.	Be zealous and repent – Rev. 3:19		
	- Jesus demonstrates his to wayward Laodiceans through rebuke and chastening		
Th	ere are promises given to individual Laodiceans:		
1. Jesus may be on the outside knocking but he wants to come in – Rev. 3:20			
	The Lord is not slack concerning his promise, as some men count slackness; but is longsuffering to us-ward, not willing that any should perish, but that all should come to repentance. 2 Peter 3:9		
2.	Those that open the door and let Jesus in will join him at the – Rev. 3:21; 4:1-11		
	For the Lord himself shall descend from heaven with a shout, with the voice of the archangel, and with the trump of God: and the dead in Christ shall rise first: Then we which are alive and remain shall be caught up together with them in the clouds, to meet the Lord in the air: and so shall we ever be with the Lord. Wherefore comfort one another with these words. 1 Thess. 4:16-18		
3.	No one is left out of receiving these promises – Rev. 3:22		
	a. This message is to all churches past and present		
	b. This message is to us today as Laodiceans living in 2025		

a. Question:

NEXT MESSAGE WITH PASTOR TOM: The Laodicean Letter – Part Two Historical – 91 AD – 96 AD Doctrinal – Church History from 1900 AD – Present Devotional – We / you can be an overcomer