Mother's Day - Sunday, May 11, 2025 - Pastor Tom Gang

THREE WOMEN AND A BABY

This morning our honoring of	on Mother's Day takes us to a seemingly unusual story for				
such an occasion—Exodus 2. Here we ar	e acquainted with the infant birth of Moses nearing the end of 400				
years of Jewish captivity in Egypt. At this	spoint in their bondage, Pharaoh was troubled by the rapid growth				
of the Israelites and in fear they would overwhelm his reign, he placed them under the heavy hand of					
taskmasters, to no avail. The more they were afflicted, the more they grew. With that failure, the king					
ordered Hebrew midwives to put to	all newborn baby boys. But that too did not work since				
most midwives God	more than Pharoh. Ultimately, in desperation, he commanded,				
"Every son that is born ye shall cast into the river" (Ex. 1:22). It was during this time, that the future					
of Israel was borr	n. It is in this narrative we shall be introduced to three women that				
changed the world.					

- 1. The three key women of Exodus 2
 - Jochebed The wife of Amram, Moses' biological mother
 - Miriam The daughter of Amram and Jochebed, the older sister of Aaron and Moses
 - Pharaoh's daughter The Princess of Egypt and adoptive mother of Moses
- 2. The baby boy of Exodus 2
 - Moses The deliverer of Israel and the esteemed human author of the Law and some Psalms

He is given a powerful prophesy – Deut. 18:15, 18; Jo. 1:45; Acts 3:22; 7:37

An amazing likeness:

Like Moses, Jesus was hid in Egypt

Like Moses, Jesus was initially rejected by his own Jewish people

Like Moses, Jesus has a Gentile bride

Like Moses, Jesus was sent to deliver people from bondage

Like Moses, Jesus was supernaturally preserved as an infant

Like Moses, Jesus gave people living water from a "Rock"

Like Moses, Jesus is a shepherd (the good shepherd)

Like Moses, Jesus' converts leave Egypt for the Promised Land

Like Moses, Jesus was a prince in disguise

Like Jesus, Moses will one day rise from the dead as one of the two tribulation witnesses

5.	The textual harrative – Exodus 2:1-10				
a. Important things to consider – Exodus 2:1-4				Exodus 2:1-4	
		- He was a child – Acts 7:20			
- He had faithful parents – Heb. 11:23				d faithful parents – He	b. 11:23
				Jochebed had courage	ous faith—she abandoned her baby boy to God
	b. Faith is rewarded – Exodus 2:5-10				10
		-	The	is under the	e watch-care of the living God
				Miriam is watching clo	sely for her baby brother's safety
				Miriam is among many	maids serving the Pharaoh's daughter
				Miriam is poised, read	y to do her part
	- Pharoh's daughter is in the right place at the right			right place at the right	
- Pharaoh's daughter is infatuated with the baby boy			ated with the baby boy		
She is a good-natured woman wit				She is a good-natured	woman with feelings of compassion and benevolence
				She responds	from the heart
	- The outcome is a testimony				
Of Jochebed's faith—she gets her baby back safe and sound, and is paid to nurse him			he gets her baby back safe and sound, and in God-like fashion		
				Of Miriam's steadfastn	ness
				Of Pharaoh's daughter	's receptive heart
Of God's providence in the timing of the events				the timing of the events	
				Of how God takes thin	gs bad and makes good out of them
4.	Conclusion				
a. We are co-laborers with Christ We need to do our part as God does his					
			We ne	I does his	
	b.	W	e must	trust and obey God, by	y, in all the circumstances of life