

THE IDEAL WOMAN IN THE LOCAL CHURCH

SAFEGUARDING THE ROLE OF WOMEN - 1 TIMOTHY 2:9-15

Trı	ue b	ibli	cal Christia	nity has done more to magnify the _	of women than any other religion					
or	inst	titu	tion in histo	ory. Instead of mocking or criticizing	the scriptures, women should be thankful to the					
				,	iety, the church, and the home. Procreation aside,					
			_		he human race could not survive without them. In					
today's text the role of the ideal woman is outlined for the express purpose of bringing and										
				_ to the local church, ensuring its pro						
1.	The ideal woman will guard her testimony – 1 Timothy 2:9-10; Is. 3:16-26; 1 Peter 3:3-4									
	a.	Pr	otect your _	– verse 9a						
		- In like manner – refers to the prayerful posture and character of the petitioner – verse 8								
			Holy hands without wrath without doubting							
		- Modest – proper, restrained by a sense of decency, not forward or bold; not p								
			arrogant;							
		_	Modest a	onarel does not draw attention to vo	ur body or accentuate particular parts of the body					
			Wodest a	sparer aces not araw attention to yo	ar soay or accentuate particular parts of the soay					
		-	Modest a	pparel is always dressing appropriate	e for the occasion					
	b.	Protect your purity – verse 9b								
		-		, ,	mind often visible in countenance and external					
			expression	ns; a race that is aggressively	or boldly attempting to attract attention					
		-	Sobriety -	- a peaceful seriousness, not sad or	depressed but stable and sound; a					
			mind, not	shallow or ditzy (foolishly silly)						
		-	Let your b	eauty be emphasized by your charac	cter not simply by your outward appearance					
	c.	Pr	otect your l	behavior – verse 10						
		_	Let vour	define vou	r beauty					

a.	Pra	ictice	– you are vuli	u are vulnerable – verses 11-12			
	-	Learn in silen	ce with all subjection	n			
		She is to q	uietly and in a subdued	d manner receive preaching, teaching and biblical instruction	n		
			•	more clarification, she is to ask her husband (1 Cor. 14:34-3 father or brother, another woman or teacher or pastor	5);		
	-	A woman is n	not to be a public teac	cher of men or male leadership			
				forbidden to teach publicly in any capacity, just that she can r(s), deacon(s), or another respective male leader	inot		
	-	Nor is she to	usurp authority over t	r the man (in the context it is male leadership – 1 Tim. 3	3:1-13)		
		She is to b	e a good follower in the	ne local church			
b.	Pra	ictice caution	– you are	– verses 13-15			
	-	Some of Paul	's writings are hard to	to understand – 2 Peter 3:15-16			
	-	Because you	are vulnerable God m	made the man first – verse 13			
		The husba	nd has the role of head	dship over his wife			
		The husba	nd was made from the	e ground, the same as the beasts of the field – Gen 2:7, 19			
		The woma	an was made from the p	part of man that protected his vital organs – Gen. 2:21-22			
		Men and v	women were created to	o be for their success and benefit			
	-	Your vulneral	bility is deception – ve	verse 14; Gen. 3:16b			
			an's offense was sion was being	_ the fall of mankind, that was Adam's fault (Ro. 5:12); the by the serpent	woman's		
		•	·	along throughout time. Although there are always some ex- lies and falsehoods, to counterfeits and imitations than are	•		
	-	Your most vu	Ilnerable time is durin	ng the childbearing process – verse 15; Gen. 3:16a			
			•	l emotions are high and low, up and down. Postpartum depl n going on throughout history	ression is		
		Faith -	- believing and acting up	m this vulnerability if (and husband) cor upon the word and words of God ner, to God and others, without expectations	ntinue in:		

2.